

When God told Saul that I have rejected you; how many know the Lord always rejects Saul; he is the flesh; he is the natural; he is that which is of the earth, earthy. But the Bible says that as we have borne the image of the earthy, we shall also the image of the heavenly. After the Lord said that to Samuel he went down to his house. After God said that, he would not prophesy, and he would not fellowship, and he would not go see anybody. And six months long, Samuel stayed in a state of mourning, and he would not leave his quarters, and he would not go out to the people. And he was the only voice of the prophet they had in that hour; he was Gods Seeing Eye.

The Bible says that God came to Samuel and said, how long will you mourn over that which I have rejected, and He told Samuel something that He is telling you tonight. "FILL YOUR HORN!"

Oh, praise God. Fill your horn. It has got dry and dusty. You know what dust is, don't you; carnality. It has a bunch of carnality in it. How many can honestly report that there have been hours and moments in your life when you walked deeper than you are right this second? Nothing holy about lying, we have all had those chamber moments when we were closer than we have ever been and we were more full than we have ever been and we had more revelation and more gifts working in our life. God was saying to Samuel, the horn is dry, the horn is dusty, and the horn has become hollow. But God told him what to do. He said fill it, fill it with oil!

Before you can go do what I have got for you to do, you are going to have to walk in something yourself, and he said to fill it with oil. And the Bible says that Samuel filled his horn with oil, and God said just because I said that Saul was rejected doesn't mean that your day is over. I have already marked out one. I have already chosen one; a man of the spirit and a man after God's own heart. And God said, I will send thee unto the house of Jesse the Bethlehemite and there ye shall find a son. And when you find this son, you are going to need your gifts sharpened so you know who he is when I show him to you. How many need your gifts sharpened tonight? How many want prophesies? Let me tell you something about the gift. If you have the one Holy Ghost, then you have all nine gifts of the Spirit on the inside of you. Whether you believe it or whether you see it or not, you have prophesy in you right now. You have got tongues in you right now, you have got healing in you right now, you have miracles in you right now, you have faith in you right now, you have a word of wisdom in you right now, you have a word of knowledge in you right now, and you have interpretation in you right now. The world is crying out for that right now and the only one that is going to give it to them is the manifested Sons of God who raise up and turn loose of the life of God on the inside of them.

So what are you going to do, You are going to do like Samuel, you are going to quit your mourning, you are going to get your harp off the tree, you are going to quit rehearsing the bad of your life, you are going to quit rehearsing the trials you have been through, you are going to quit rehearsing rejection. And I know how awful all these are but God is going to so anoint us, hallelujah; our horn is going to bud. David said, "My horn shall thy exalt like that of a unicorn, I shall be anointed with fresh oil."

And I hear the Lord say that in this meeting tonight that some of you are going home with a freshly oiled horn. You are going to start dreaming again, you are going to start prophesying again, you are going to start laying hands on the sick again. You are going to start getting revelations again because it is a time of Love, hallelujah, it is a time of Love and the voice of the dove, that is the prophecy voice, is heard in our land.

Samuel walked in that house; oh, everybody when he came in the gate of the city, the whole city said to the elders, get out to the gate and talk to Samuel. Find out, is he mad or is he happy? They knew that whatever he said would come to pass. If you are a prophet of God, even if it doesn't look like it, and you speak it forth anyway, I believe it will happen!

Now would to God that all the Lord's servants were what? Prophets, and old Joshua came in and said brother Moses we have a problem. There are two men out there; they were not in the board meeting, they were not in the deacon pew. Oh hallelujah, they do not belong to our denomination and I forbade them. You want me to go shut them up now? I will go out there right now and tell them they don't have a right to prophesy. Moses said, No sir, "I would that all the Lord's servants are prophets. "

They said now you go down there and ask Samuel, "Are you mad or are you happy?" Samuel said I am at peace. Six months he had been in a turmoil. Six months he had been out of this mind. For six months the last word he got from God was the very man he anointed to lead the people, God said I don't want anymore. Six months God has not said another word. Samuel has wept until he has no tears, he's groaned until he can't groan any more. Why would God leave us without anything?

We have been the same as Samuel has been. Now why did God allow that? Why did God do that? But how many of you know that even in moments like that, the Lord has never failed and you know what He usually sends your way---prophecy... doesn't He?

See we got it all wrong, we think the only type of prophecy is for the preacher to call you out and give you a word of knowledge. Well that is not prophecy; that is a word of knowledge. But when a man or woman of God boldly starts proclaiming what is to be, even in the pulpit, you can raise up just as for that word of knowledge and say that's my word, that's my prophecy, I'll take that, I'll take that for me.

Oh God is full of surprises; I didn't know any of this was coming out tonight!

And Samuel said I'm at peace. What did it take to get him at peace? He had to get the oil back in the horn so the horn wasn't dry. But when that horn is dry you can hear every little sound, all you have got to do is bang it a little, and it roars through the side all the way out. If it is full, all you can hear is the little knocks on the outside. If you are full of God, listen to me, all kinds of stuff can knock on the outside but you can't hear it on the inside because there is no room for an echo. It is full of the substance of God.

Are you hearing me? I want to be so full of the substance of God's pleasures and His love, and His gifts, that no matter what on the outside knocks on me I can't hear it! Oh hallelujah, my horn

is full and I can't hear an echo. How many know that the voice of God is not an echo, it is a voice!

Now Saul was never anointed with a horn. No, No, he only had a vial. In the Hebrew, the word horn means "that which protrudes out of." No wonder God says of David, "I will exalt the horn of My anointed and he shall not fail." Because He was saying that David is just a shoot out of Me; he is just a personification of what I am. Who do you think you are tonight?

You are a personification of everything God is right here in this earth. So do you know what that means; you are a horn. You are the horn of the anointed; you are the horn of God. How many know that in Isaiah 5th chapter, where it says, I will sing a song concerning my beloved and his what—vineyard—he said, "My beloved had a vineyard and he planted it in a very fruitful hill." You know what "fruitful hill" means in the literal Hebrew—"IN THE HORN OF THE SON OF OIL."

Where has God planted Himself? Where has God planted His Anointing? Where has God planted His Spirit? In the horn of the son of oil. Where is that son of oil? He is in Zechariah 4. There are two of them. Two sons of oil that are the two witnesses of God that stand by the whole earth. They are the **KINGS** and **PRIESTS**; they are the **HEAD** and the **BODY**; they are **CHRIST** and His **CHURCH**!

And here old Saul is running around with a vial on him that did not protrude out of anything; it was manmade. Man made the vial but a man can't make a horn. There has to be a living organism that possesses the ability to grow one. It was not spun on a potter's wheel. It is not blown in a glass man's fire. It is not carved by the carpenter. It is grown!

It is grown and it goes through stages and transitions. You don't go out and cut the horn off of a goat that has just a little stub starting. You wait until that ram's horn has been in a lot of fights and been through a lot of pressure. It has got so strong that if it itches, he can just go and knock it against a tree and it doesn't hurt it. That is the one that you want.

Saul never had that. All he had was something somebody turned. Either the woodsman made it or either the potter spun it or either the glass man blew it. But either way it was man made. And as good as the anointing of God is, are you hearing me? It will only flow through the supernatural. It will not flow through manmade gimmicks and schemes. It won't flow through green prosperity handkerchiefs. Are you hearing me? It won't flow through some nickel with a funny head on it. It is not going to flow through a bunch of money making gimmicks. I have been in the lines when the preacher would have about ten different prophecies that somebody had typed up and he would lick his thumb and go through the middle of the stack, pull it out and that was supposed to be yours. I would get back to my seat and read it and it didn't have anything to do with me. That wasn't a horn; that was a vial. But aren't you glad that even though Samuel didn't use the horn on Saul, that he had a horn, and God said, "FILL YOUR HORN."

And he comes in with that horn hanging on his shoulder. You know they tied leather to it and put it over their arms when they walked or put it on their animals when they traveled. In case you don't know it, I am dealing with the Feast of Tabernacles ministry; the ministry of the oil and the

wine.

In the story of the Good Samaritan, the Levite passed by chance, and the Pharisee passed by chance. But how many know that when Jesus came in, He came by choice and when He got there by choice, He had what it took to heal the wound and stop death. Because the man was not only robbed and beaten, he was left for dead. And Jesus poured in the oil and the wine, and stopped the man from dying. And don't you see that is our ministry tonight – to be a Feast of Tabernacles people who the Bible says, no matter what shakes in this world there is one thing that cannot be bothered and that is the oil and the wine. That is not talking about oil in the Middle East and wine in Italy's grapes; that is talking about the King and Priest ministry of the Feast of Tabernacles.

So the Word of God says that Samuel walked down and said I am at peace and he entered Jesse's house. Jesse lined those big soldiers up; big, strapping, handsome. Samuel said, "Surely the Lord's anointed is before me," and, surely God says, guess again! And he goes on to the next one, and he says, "Surely the Lord's anointed is before me"; and God says, look again, and finally the Lord told Samuel what he was doing. He said Samuel, Samuel, Samuel, you are knocking on the outside of the horn, you are trying to find him by the outward appearance. He said, a man looketh on the outward appearance but God looketh on the heart. And he gets to the last one.

Have you ever been to the last one and didn't see another one? And you knew, that you knew, that you knew that, that was just it! Have you ever needed a miracle and many things that you thought were the miracle failed? Then you go to the last one and said surely, this is my miracle, and when you got to the last one, God said, Guess again to you. And your heart fell in your shoes.

I tried to move into a house and God turned down my nine finance companies. And every time I thought surely the Lord's anointed, and every time God said, guess again. Oh, praise God. But aren't you glad, instead of God having what you need in their midst with all that carnality and all that outward beauty, there is one down there among the sheep in the fields who has been playing his harp and singing prophecy. Oh hallelujah, he has been singing prophesies; oh praise God, while nobody was looking on him. He was walking the hills and singing, thus saith the Lord, and finding his place; his chamber spot with the Lord while the brothers were lying in Saul's tent. Have you ever thought of this? While they are lying in Saul's tent, David lay on Jesus' breast. While they were building muscles and shining armor, David was ripping lions apart and bears with his bare hands. While they were sharpening their swords, David was writing the Bible. While they were telling their tall tales of war, David was writing the songs of Zion that would be sung and are still being sung in this hour. O God, that makes warm water run all over me just to think about that.

Does it not look that way sometimes to you? They are in their glory, just getting strong and mighty and here you are in privacy with the Lord. There are no crowds around. These preachers are going to figure out one day, it is better to preach to the elect of God than to preach to a big crowd. If you preach to a big crowd, you got people there for so many reasons; you don't know why they are there. Some of them are there to be entertained, some because they need a miracle,

a few are there because they are really hungry, a lot were there because they were invited to be there. But when you are preaching to the elect of God, and those who were chosen before the foundation, and those who at this present hour, I know the rest shall be, but I am saying, at this present hour. They can hear the Word that is being spoken and see the revelation that is being proclaimed. These are the saviors of Obadiah 21 that come up and judge the mount of Esau. I tell you, beloved saints of God, David was one of that Zion Company laying down there by the brook listening and hearing the voice of God in every ripple of it. Just as wet as the bottom of that creek bank was, so was David's heart with the pure love of God

The Bible said that Samuel asked Jesse, have you anymore children? Samuel asked it the first time and David asked it the second. Is there anybody left, is there anymore children in the house of Saul I can bless? Didn't he do it? Oh, yes, the first time it was Samuel asking for David; but how many know the reason He called you was so you could call somebody else out.?

He called David out of the field. He could not even bathe. He couldn't. If he bathed the sheep wouldn't follow him. A shepherd was the lowest job you could have, because the shepherd could not come in and bathe and eat his supper every night and go to bed. A shepherd walked with sheep, and he lived with sheep, and he slept with sheep. There he sat. If he sung, he had to do it among the sheep; if he danced he did it among the sheep. I believe there was days when David would get the song of the Lord in his heart. I believe there were days he literally got up on his feet and danced from one end of those hills to the other, singing of the goodness and greatness and the marvelousness of God Almighty Who had chosen him to come out from among them and be a separated person. He was not part of brothers; he was not even part of his father. If he had been any part of his father, his father would have had him in the room that day with the rest of the brethren. But they did not even think enough of him to get him out of the field and bring him into the house. But it is all right, Behold the Bridegroom cometh, go ye out to meet Him.

You don't worry about it, He will call you. Oh, my God. The Bible says, Jesse said, I have one more. But he said I will tell you what, he is small; he is ruddy. I'll tell you what he was; he was beautified because He beautifies the meek with salvation. How many understand that we are being saved? How many understand your spirit is born again tonight and there will never be such a thing as you needing to be re-born again? How many know that you don't go to the altar and get saved every time you go to church? How many used to be in a church that way? Every time you made a mistake you thought you had to go and get re-born again. No matter how many times you went, even if you went a hundred, you never did get re-born again. You can't be any more born again than what you are right now on the inside of your spirit. But there is another process to this work and it is the process of salvation. Salvation is not instant. But it is to him that endureth to the end. To the end of what? To the end of this age. This end of the age is not coming until the Gospel of the Kingdom has been preached in all the world. So you can just hang it up if you got that any minute theory. Jesus Christ is not coming any minute. I can tell you now, there cannot be a manifestation of such until this Gospel of the Kingdom has been preached.

David was not looking for an escape; David was not looking for something to fly away on. He was looking for what he had. When he found what he had, he sung to it. He loved it. He played to it. He danced before it. Hallelujah, oh Glory be to God and the Bible said that Samuel said; oh I love this; here is a table of victuals. Now how many know what a table of victuals is for the

child of God?

It is all of the revelations that God has to give you which is the fullness. That is the marriage table; that is the marriage supper. You are eating the marriage supper right now in this service.

And so the Bible says, these boys are big, hungry and ready to eat, and Samuel says, let me tell you something, we are not even going to sit down until you get out there in that field and fetch me that lad. Oh, that must have gone through them like steam. Not only did David show up and kill a giant that none of them had power over because the only giant there is to you is your carnal mind. What did he saw off of him? He sawed his head off. Where did Jesus defeat the carnal mind? At the place of the Skull.

And the Bible says that when Samuel said, don't even pull a chair out, don't sit down, nobody is going to eat, nobody is going to sit, nobody will partake of these victuals until David has come to be seated and I see him.

And they bring David in, sheep all over him, straw all over him, wool all over him, sweaty, hot, but so full of the song of the Lord, so full of the prophetic ministry, so full of the nine gifts of the spirit. That the Bible said, Samuel knew that the Lord's anointed stood before him, and so he pulled the cap.

Oh hallelujah, I didn't wet my horn in vain after all. I didn't oil up my ministry for nothing. I didn't sharpen these gifts for nothing. If you let God sharpen you folks, and the only way you can do that is "iron sharpeneth iron so does a man and his friend". There is more to this thing, the friendship of God, than just somebody that lives across town. There is a blood relation here, a kindred spirit of the DNA of God. I flow onto you, you flow into me.

And the Bible says that whenever Samuel saw him, he knew him and opened that horn. Oh hallelujah, and David knelt down before the old man of God and he turned that horn upside down. God was saying, "Everything that I have ever been to Samuel, I am to you David." Oh hallelujah, I am your Baptizer, I am your Prophet, glory be to God, I am your King, I am your Shepherd. And how many know that David had laid out there and got those revelations and when he come back into where the prophet of God was, the prophet of God only confirmed through that horn what David had heard right there with nobody in that field. God speaks it alone in your spirit and then you come among the body and the Samuels that are in the body, hallelujah, get up with their horn of oil and begin to pour it out and when they do, it awakens that inside of you that God has already imparted in there.

When David got anointed, what does the Word of God say? It says the same thing that it said about Samson. It said from that time on, God began to move in him The Spirit began to come on him. Now you know what that means? That don't mean that you run to the altar and ask the preacher to give you something that you have already got. What it means is; what was in him came out of him. And when it came out of him that is called manifestation.

So here is the thing folks, your house is a treasure house, you hold the pearl of great price; you hold the treasure hid in the field. You have been given the hidden riches of secret places. Isn't

that what God said? You shall be given the hidden riches of secret places. Now what does Proverbs say? The spirit of man is the candle. How many know that means lamp; it is the lamp of the Lord and it searches the inward parts of the belly. Why is it searching? To illuminate. What is it searching for? Treasure, secrets. "Surely the Lord God will do nothing, but He revealth His secrets to his servants, the prophets." Now whether you believe it, whether you can even receive it; it doesn't matter because if I speak it over you in this kind of atmosphere, it is so anyhow. I am looking at a bunch of prophets in this house tonight; I am looking at a bunch of prophesiers in this house tonight. I am looking at a treasure vault in this house tonight. I am looking at a secret place right now. The secret place is not over yonder somewhere, where you go down to pray every month; the secret place is right here on the inside of your inner man, and "he that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

And so I say unto you beloved saints of God, the Holy Ghost has manifested Himself in this environment tonight that He may re-oil your horn, that He may sharpen your gift, that He may cause your tongue to prophesy, that He may cause your eyes to be enlightened with the understanding of the Kingdom knowledge of the revelation of God that shines in the face of Jesus Christ. So be encouraged child of God, what you are going through is only a means of getting you to where you are headed. It is just the bold passage to the other side.

I feel God all over me right now. Have you ever been in Samuel's bedroom? I have been there many a time. Laying around, mourning, over what God said wasn't His to begin with; trying to get God to resurrect something that He killed in the first place. And the whole time God will remain silent until you shut up and when you shut up and when you quit trying to run the show, then suddenly, God says, are you done? Are you through?

I mean there has to be moment where that which has hindered you finally comes up out of you. When it does, thank God that it is gone, then let me tell you what you do. First of all, quit shaving you head and go wash the ashes off your face. You know in the Bible what He said; I will give you beauty for ashes. You know I read one time where some history of that, that said when they put the ash on their head they would literally weep until they washed the soot off their face, and that was what was meant in that statement I will give you beauty for ashes. How many have wept long enough? How many have cried long enough? How many have mourned long enough for what you have lost? How many know there are no losses in the kingdom. I am talking to somebody in the Holy Ghost. I don't know who it is, but somebody is going to get so ignited and so on fire and so ministry minded and so prophesy minded and so gift minded that God is going to release the oil out of your horn onto someone else.

I am telling you now this is the hour, God has specifically designed this message. It has been a heavenly ground; it has been a Moses ground, a holy ground, a place where even your shoes cannot hinder the presence of God from coming on you. Even what you brought in with your shoes from that world that you walk in could not withstand the glory of God that has appeared in this atmosphere. God has seized you, raptured you, caught you up into this environment that He may speak a Word of due season unto you that were weary and say unto you; I am oiling your horn. I am extending your anointing. I am blessing your ministry. I am giving you gifts to function in that you never thought possible. The only way that you are going to get confirmed

enough to believe in what you have on the inside of you is for Samuel to pour the horn on your head. Then suddenly, it will dawn on you, what I feel coming out of him into me is what I feel in me. And you will say, "What do you know, it is the same anointing, it is the same body, it is same mind, it is the same Holy Ghost, it is the same gifts, it is the same everything because though we are multimembered, there is still one body. Though we are many, we are one. Because of that God hath allowed us to drink of the same spirit. And I don't know about you but I feel like I have entered into a secret place with the Lord right here in this message. So I speak to you David, every one of you. I tell you God has not rejected you. You are not Saul; you are a David saith the Lord. Mark it down; wipe every other thought out of your mind in Jesus name!

You are not a Saul, you are a David. You are a psalmist, you are a singer, you are a prophet, you are a miracle worker. You are a gift administrator. You, you, you, you and every other you under the sound of my voice, you are the David, you have been out there willing, but now Samuel has come to call you forth to the forefronts of time to manifest that which you have on the inside of you. So I say let it begin! Let it begin! Let it begin!

Oh, praise God. You never get used to the smell of the ashes; you are going to smell palace walls. You better not get so used to just eating common food in the field, you are going to eat the delicacies of Jesus, the delicacy of the kingdom, the delicacy of the gifts of the spirit, the delicacy of the prophetic ministry. Oh hallelujah.

Don't get so used to just strumming the harp and singing alone anymore, you are going to come forth and lead Zion into a place of worship and a song, a new song. When you come together said Paul, "have not every one of you a hymn, have not every one of you a song, and have not every one of you a prophecy?"

My God, let this body bloom, let it blossom, let it come forth. If I ever knew I was in the will of God, if I never get it again, I am standing in the midst of it right now when I say to you, David you psalmist, David you king, David you priest that is girded with a linen ephod and a Urim and Thummim, oh, hallelujah, hallelujah, hallelujah.

I hear that in my spirit, Urim and Thummim, light and perfection. Where did it sound from? Out of Zion, the beauty and perfection of God hath what? Shined! The Lord loveth Zion more than any other hill; He hath chosen it for His what? His dwelling place! You are in the identical spot that David was when the Holy Ghost told Samuel, stand the rest of those boys in the corner and tell Jesse to quit playing games. You are in the same spot and I am too, you realize that when I say you, I say me, because we are one.

We are sitting down out there under a tree; we got a whole armful of songs that God has given us. We have found the secret to overcoming the lion and the bear. We have totally severed the power of the carnal mind; we sawed the head off our giant. We know how to labor among sheep and we are laying out there every day just so intoxicated with Him that we don't think that we need anything else, and some servant is going to poke us on the shoulder and say David, get up!

What's going on? I don't know, there is some old man at your father's house and he says that they can't eat or drink until they bring you home.

Oh God. David goes in that house, probably humming all along the way, “the Lord is my Shepherd, I shall not want”, probably humming” Oh fear ye the Lord, all his saints, there is no want to them that fear Him.” He probably whistled and hummed the secret place all the way up the path to the house and he opens that door and goes in that house and the Holy Ghost leaps out of him, hits Samuel in the belly, and Samuel says get over here now, the Lord’s anointed is in this house, oh hallelujah, one day he is a Shepherd but that same day that he was a Shepherd, God made him a King. And he has made us Kings and Priests unto our God. Now come forth and receive this David anointing, in Jesus name.