

## A Better Way

We are going to title these messages on Hebrews, “A Better Way”. I would like to go all the way from chapters 1-13. I know that will be a little lengthy but I believe that we can do it. However, I don’t know if I will get past the third verse of the first chapter in this first lesson. So for just a little while let’s only read those first through third verses, and if we go further, well. Praise God. And if we don’t. Praise God.

So Hebrews Chapter 1 verse 1, “Now God, Who at sundry times and in diverse manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son whom He hath appointed Heir of all things, by Whom also He made the worlds.” Praise God, that “worlds” there, is “ages”. If it ever does bother you to know whether Jesus is God or not, would you just listen to what I am about to read, “Who being the brightness of His glory and the express image of His person and upholding all things by the Word of His power. When He had by Himself purged our sin, He sat down on the right hand of the Majesty on High.”

But think on that, right there in the soft spot of your head, that God who at sundry times and in diverse manners, in times past spoke unto our fathers by the prophets. One of the things we want to pull out of that verse is “times past”, and then the next verse says, “He hath spoken unto us in these last days.” We want to pull to out of that phrase, “last days”. Some of you are going to be a little surprised to find out what the word last means. “These last days hath spoken unto us by His Son,” oh, hallelujah. We will find that at one time that Son was a singular term, but it is not singular any more. It is a many membered Son, and He spoke in these last days by His Son, Who He hath appointed Heir of what? All things! He upholds all things by the Word, rhema of His power, (1411 in the Strong’s “dunamis power”). Who being the brightness of His glory, and the express image of His person. My, my, my, when He had by Himself; without the help of Aaron’s priesthood, and without the help of the Pharisees, and without the help of the old order, purged our sins, sins should not be plural, it should be singular. In the Greek there is no such thing as S-I-N-S, it is S-I-N; and it means “to miss the mark”. After He had purged Himself of our sin sat down. He did something no authority had ever done in this earth; no ministry had ever accomplished that position. He SAT DOWN on the right hand. And that does not mean a literal left or right hand, but it is a place of all authority and all power.

So I want to talk a little bit to you, in starting this thing that you have got to understand the reason Paul had to write the Book of Hebrews. There was too much mixture in the body. See, Paul preached a straight message; the straight message he preached was that Jesus Christ was here in His people, the kingdom was here, there was nothing to look for, Christ in you was the hope of glory. After preaching that message, he also said to them that their works could not justify them; their deeds could not get them through; nothing they done was going to make them anymore born again than what they were when they came by Christ Jesus. After he preached such a thing, he set a people very free, very free. They had signs, they had wonders, they had revelations, they had miracles; they had everything. And especially in the Galatians’ church after he brought the message of liberty; after he preached the liberating gospel of the kingdom of God and told them they were bound to no man but the Lord Jesus Christ.

Then he said to those people when he came back and found them in the condition that they were

in, “certain men who came in to spy out the liberty” that I had placed among you. They were so free that they didn’t feel they had to go get justified at the temple anymore; they didn’t feel they had to carry a lamb to church with them anymore; they didn’t feel they had to go and pay tribute to the old priesthood in order to be righteous and holy, but they stood as the Righteousness of God in Christ Jesus, not bound by any system, any law, any order of any man but under the direct enunciation of the Holy Ghost Himself, They heard the sound of liberty and they got free. And in the midst of their freedom, in the midst of their liberty, and in the midst of their tongues and interpretations and their gifts of the Spirit and the fruits of the Spirit and breaking bread at one another’s house and finding the true revelations of God amongst the body they were spied out and certain men crept in unawares. They were not coming in to partake of the revelation; they were coming in so that they could find a way to bind them up again. And the Bible said that these were Jewish people who came in that had authority in the old order and they came in to the free tabernacle of God that was with men and viewed their liberty and became so enraged that a people in the earth had found the truth, they not bound by man anymore, but they were free to worship God, that they were free to walk the road without worrying about how many steps they took, they were free to go up and down the street and shop as they pleased. Eat as they pleased. And these men said, listen to me, we have come and sat among you, we have worshiped with you, we have been with you. We are your brothers. (You better watch it.) We are your brothers. We love you and we love you enough that we will tell you, God is telling us to tell you, that there are some problems around here.

One of those problems is there is too much liberty. There is too much freedom. You people do not feel you owe anything for what you have got. Really, in their eyes you owed tribute, you owe sacrifice, you owed allegiance, you owed temple tax. You owed lambs. And don’t worry if you do not have one. We have some penned up in the gentile court, because we don’t want any gentile coming in our body anyway. So we have some lambs penned up over there in the gentile court. They’re sick but you don’t know it. They are lame but you won’t know it. We’ll have him dressed and killed before you will ever know what was wrong with him. I am preaching now, you know that don’t you. And the gentile can’t even find a spot to worship God. If he kneels, he kneels in manure. If he walks, he walks in a sheep pen full of dirt and decrement and everything else.

Sounds like a lot of places today. You know just a lot of bull going on. How many know what that is to have a lot of bunk going on, besides the gospel of the Lord Jesus Christ. You know popcorn on Monday, clown night on Tuesday, Karate class on Wednesday; bingo on Thursday; a lot of bleating of sheep and a lot of lowing of cattle; a lot of Agags. How many remember Agag? And Saul said, “Oh Samuel, I have done everything that God said to do.” And Samuel said, if you did why can’t I even hear you talk, Saul; all I hear is mooooo; baaaa. Saul said yeah, but you don’t understand, Samuel, prophet of God, I brought them back to give them to God. God didn’t want them. Samuel said then why did you bring Agag home? Well, I couldn’t kill him, I felt bad for him. I am a king and he is a king. Samuel said, oh I see what is happening here right now. There is an alliance. You can’t make an alliance. Are you hearing me? This is why you have to have Hebrews; Hebrews puts a stop to all of that. So what did Samuel say? Saul, give me your sword. No one thinks much, I mean, he is an old white headed prophet. He does not kill people in war. He prays and prophesies. The Bible says he hewed Agag in a thousand pieces right there in front of Saul. Saul I am sure about bit his

tongue in two by now because he is just wondering if Samuel when he gets done cutting up Agag, is he going to cut him up. And when Paul got to Galatia and started to preach the message of liberty again to them; he said I have got a fear over you, lest I bestowed my graces unto you in vain. I didn't give you what I had just so that could try it out for a little bit. How many know what I am saying?

And then, decide that you want both of it; somehow to incorporate both of it. And what I mean by that is, there is no way you can be a kingdom church and be a community church; there is no way. Listen, the only way to be a kingdom church is to be a kingdom church; that is you have to unashamedly state what you believe and stick to what you believe. You can't be letting a bunch of other junk infiltrate in and become mixed. See that is a witch's brew. You understand that. That is a witch's brew. And brother Varner said a wonderful statement in his book on the corporate anointing, he said, a preacher either; I don't know what word I am looking for, but it is to do with the apothecary, you know. He said he is either making a sweet smelling savor of the body unified together or he has a cauldron; he's got a witches brew. He's got a little of this and a little of that and the little of the other. And when Paul stood up in Galatia and preached. He said I don't know whether I want to preach or go home. I don't know whether I want to bestow all this labor on you because I have got a fear I have done it in vain over you. And I bet they were saying, "Paul what are you talking about? You are our Father in the Lord." He said, yeah, you have let these other guys creep in among you. And he is basically telling them, now, they did not come with artillery and shoot the door down, and take over; you let them in.

Well glory, you know there are a lot of churches and they are Pentecostal churches; it is not my place to say whether they are good or not; that is up to the Lord. There is none good but God anyway. But how many knows their whole platform is just one shenanigan after the other; one Galatia after the other. Bondage one service; liberty the next. Power one service and don't need the gifts the next. Lay hands on people one week; and the next week won't believe in that anymore. How many know you need a Hebrews? I don't mean to preach this long on the title of the word "Hebrews", but you need to know that this is why you need a Hebrews. Because Paul says to Galatia; let me tell you something. He said there is no curse hanging over you. There is no curse hanging over you because He is every man and He took the curse for you!

Well, I know what they were trying to tell those people and you do too. The same thing they do today. Either you believe mine, do what I do, you believe what I believe, you heed our creed and our custom or you are going to come under a curse. Hello! We preach a gospel that upholds all men as equal liberators in the covenant of God and sole inheritors of the kingdom of God in this earth. Because in their eyes and their private denominations, they are it and if you belong to their title, brother, you are it. And it makes no difference what the titles are, it doesn't just exist in Pentecostalism; the fundamentalists are the same way, the Evangelicals are the same way, the Calvinists are the same; the Lutherans are the same way; and Rome is certainly that way.

If you can't join it by good works, just give us enough money and we will pay you into the body of Christ. So, how many know, that when Paul hit that platform at Galatia he was not there to make friends, he was not there to shake hands and he was not there to add more members to his list, he was not there to collect the monthly tithes. He was there to bust hide because he meant that those people were not going to come in unawares and spy out their liberty, so they could put

them back under the same bondage that Paul got them out of.

What was the bondage? The men told those men that were free in God that even though they were free, that even though they believed in the Lord Jesus Christ, that even though they are born again and even though they had the Holy Ghost; that every man in there had to get circumcised. And if he did not get circumcised, that he was not a part of the kingdom of God; and Paul said the circumcision that we seek for is not one which is done outwardly of the flesh, but it is an inward working of the heart; hallelujah; and it is a pulling back of the flesh of the old man and the coming forth of a new seed. Hallelujah; a new creation race. And with that said, when all came to a pinhead, is what we are going into now.

Hebrews; Hebrews; the name Hebrews is so powerful because, hallelujah, I had some scriptures here and I got down there preaching you know. But one of them I was going to bring to your attention was Isaiah 43: 18 and 19 and it says “remember ye not the former things, neither the things of old; behold I do a new thing. Now it shall spring forth. Shall I not tell ye of it? I will even make a highway in the wilderness and streams in the desert.” And how many of you know that Paul was telling the church that, Hebrews, that these old ceremonies have got to cease; if you really are free quit practicing them; if you really are free, quit binding up the gospel of liberty with the law of your works.

There are people today that will tell you they are free, but they live bound every day of their life. They are bound to the church, they are bound to religion, they are bound to the old order, they are bound to ceremonies, they are bound to customs, and they are bound to creeds that hang on the wall. But how many know that Jesus said in John the 8<sup>th</sup> chapter, “if you know the truth, the truth shall make you free” and “if the Son make you free, you shall be free indeed.” And Paul said in II Corinthians, the 3<sup>rd</sup> chapter, “Now the Lord is that spirit and where the spirit of the Lord is, there is liberty.” And so Jesus made it abundantly clear that you cannot put new wine in old skins. It won't work; and Paul was telling these people, you are not going to pour this gospel of the kingdom, you are not going to pour this gospel of Liberty, you are not going to pour this gospel of Jesus into that old religious mode that you have had for so long. You are not going to come out of your houses and come over there in secret and get full of the Holy Ghost and get full of the anointing of God and then run back to your caves and talk bad about this gospel.

Hallelujah, John said in his little epistle that those “that went out from us were never of us”. What did he call them after they went out? ANTI-CHRIST! I did not call them this, he called them this; ANTI-CHRIST and he called them out of Christ. And you may argue with the preacher, you may argue with the teacher, you may argue with the prophet but you are not going to argue with the Bible. I can tell you that right now. And John said it was antichrist. Everybody is wanting a European to get up in a suit with a tie on and tell everybody that he is the antichrist. John said nineteen hundred years ago, I saw a bunch of them and he said that when I saw them, I did not find them out in the world. He said I found them. I was sitting by them. I was praising God with them. I was worshipping with them. But what it really came down to the end, what they were trying to do was put new wine in old skins.

And the book of Hebrews through its very title refuses to allow you to partake of both. Now what did Jesus say of the people that took the new wine in an old skin; what did He say they

would say? THE OLD IS BETTER. You hear that all the time, don't you? People that have got nothing to tell about what God is doing now. So it is always that the old is better. If the old is better, I say pull the plug to the AC, rip the carpet out of here, and get rid of these pews and put slat seats in here and I say if you are going to do that you might as well sell all your vehicles and go buy you a horse and buggy and bless be God if the old is better, be the old.

There is no use to play with it; I say the same thing to people that tell me that you have got to die sometime. I say then why don't you throw all that medicine away, and die. If you believe that it is the will of God for you to die, then my God, don't mess around with it. Go somewhere and drink you some poison or something, and get down on that bed and for God's sake, die and fulfill the plan of God. No, everything in you is screaming out that you were not made to die, but your old head is messing with what your spirit is saying. See the truth will make you free. It will set me and you both free if I tell it right. But the only way to tell it is by the Word. And Hebrews won't let you have both worlds. Hebrews makes you conform fully to the doctrine of the kingdom of God. My, my my and so the word itself cannot be traced in the Greek. You have to go back to the original Hebrew language to find the meaning of the word, Hebrews; and it comes from the name "Eber", it is a Hebrew name and let me tell you what it means. It means "a region across, it means on the opposite side, usually pertaining to the direction of the East". How many know what the East is? It is the new day dawning.

All right, it means "a passage over, it means the other side". It comes from the root "Awbar" which means to cross over or to transition. How many know what transition is? It means that you go from one to the other and the whole time that you go, you are changed during the process of it. It means "to cross over, to bring or carry over". Oh some will walk it out and others will be carried into it. Some will get the revelation on their own, but walk it out. Other people don't get the revelation on their own, but God graciously sends people into their lives that can carry them into this truth. It means "to go beyond where you presently are" and it also means "to translate". By faith Enoch was translated that He should not taste or see death.

Now in this first verse, isn't that wonderful, just that long to tell the introduction but you needed to see that. We are dealing with people who inside have spiritual desires and want to go all the way, but yet they have a religious mindset that is so bound up in ceremony and ordinance that they are trying to put new wine in old skins.

Of course, you hear that all the time. But I don't like hearing no mixture ever! When I hear it, it makes me mad for those people, that are sitting there and listening to it because I know there is a greater realm than that. There is a realm that we have been dealing with called the pure language of God. Now God who at sundry times, and in diverse manner, spake in time past. I want to quote this from the Amplified.

"At sundry times, and in diverse manners, in many separate revelations, each of which set forth a portion of the truth; and in different ways, God spoke of old to our forefathers, in and by the prophet." Now I want you to notice that "in many separate revelations, each one revealing a portion of the truth." Because in the Greek, "sundry time" means "a portion". God was saying that He did not give it all in that day, that He only gave portions. How many know my brother has already talked with you about some of this, this morning, but He come to the Jew first.

And the principle of the Jew first means that God appears to people who already have a revelation and He tries to reveal more to them. And if those who already have knowledge won't receive the more, what does He do? He takes the kingdom away from them and He goes to a generation of babes and delivers it to them Then you say, what do they do? Well they grind it to meal until their hair grows again, and when their hair grows again, God says, now are you ready for another great anointing, for another great measure of truth? Most every translation agrees with this word "portion".

God was trying to get it across to us that no man has all truth, it is in portions that it has been given. The prophet Isaiah said "line upon line, precept upon precept, here a little and there a little but with stammering lips and a new tongue will I speak unto this people". And you know what the word new tongue there means? Stammering lips means? It means a foreign language. And who is it foreign too. It is foreign to those who have not revealed and recovered their identify of who they were in Him before the foundation of the world. But how many know there is a people in the earth today that this tongue is not sounding foreign any more, but Mark 16 says in My name "they shall speak with new tongues". The only one it is foreign too is the one that cannot identify with it. It is foreign to people when you walk into a room where they have given you a death sentence and when they tell you what the sentence was, you say I don't believe that, that is a lie, that is not true, I refuse that, I don't have nothing to do what that. And to them that it is foreign to, they will come over and shake you good and say, Look you better sit down and face reality.

This is what it is. Let me tell you, that tongue which speaks death is foreign to me. I don't know about you but that is the tongue that is foreign to me. So what do you do? You say, shut up, get out of my face, get away from me, get over there and sit down somewhere. You won't speak that in my hearing in Jesus name. Why? Because I am guarding the gate, I am shutting up the gate to all of that darkness out there. Hallelujah. And I refuse to walk in the ability of a lie and how many know the Bible said, they believe a lie and they are dammed because they believe it. But if you believe a truth then you are extolled unto righteousness in God because Abraham believed, and it was accounted unto him for righteousness. So there are portions that have been revealed.

The old scripture has been abused for years, "eye hath not seen; ear hath not heard and neither has entered into the hearts of men, the things for them that God prepared for them that love Him but God", but you know they stop right there. And those preachers say, Beloved saints, one glorious day after awhile if you are good enough and holy enough and righteous enough. How many grew up hearing that? Nothing holy about lying, how many has heard that in church before? And if you stay true enough, one day when God finally sees fit to take you home you can go up yonder and see those things which have not yet been revealed. They have got fifty streets made of gold and ain't but ONE street mentioned in the Bible, and they tell you all of this stuff. When they are through telling you that; they never read the next verse. And because they never read the next verse, songs have been written, poems have been transcribed off of the old preacher saying, "eye has not seen, ear has not heard".

But how many know what the next verse says, "But God hath revealed them unto us by His Spirit, for the Spirit searcheth all things, ye the deep things of God, for the natural man receiveth

not the things of the Spirit for they are not naturally discerned, they are spiritually discerned.” Hallelujah, so Pentecost has become a lot like BC Judaism. They have little manifestations of present truth. So just as the Jews had to call up Moses from the dead every time they wanted to prove their legality to saying who they were, so the Christians today have to call up the old ghost of the past to verify what they are. You know why? Because of that line I told you, “times past”. They live, and their mark is staked in times past.

Do you remember when the Jews come to Jesus in John 6? And He said you seek me not because of the miracles that I did, that you just seek me because your belly has got hungry again after I fed you. And the Bible says, they said unto Him, “Master what shall we do that we may work the works of God?” And Jesus told them in John 6, “This is the work of God that ye believe on Him whom the Father has sent”. And this is how stuck they were in the past. He was trying to show them. Right now, all they needed was standing with them that very moment; all miracles, all healing, all deliverance, all power, all manifestations was right there with them that moment. If they would have allowed it they could have had a Hebrews right there in that land that day.

But that is not what they said. They said Master, “What sign givest thou unto us” and He said, “Moses gave our fathers bread from heaven”. They were so stuck in a mode of time and that is the reason that if you stay in times past, you will never know the full revelation of Him. You will only know “sundry times”. And “sundry times” mean bits and portions.

Is it the true revelation? Of course, it is. There is only one and it is Jesus. But you will only know bits and portions of Him if you continue to live in the time past. There are so many people that love God and they really with all their hearts believe that what they are doing is what God requires of them to do. There are women in this earth today that their hair touches the floor, their dress tail covers their shoes, their sleeves down to their wrist, their collars to their chin, and in their heart of hearts, they believe with all of their heart that that is what God is requiring of them to do.

Somebody, tell me why they believe that. Because, they live on sundry revelation. Portions and bits of the truth. Now let me ask you this. How will they ever get out of that bondage into the Hebrews? Well, it will come by means of either two ways; one of two, either God will supernaturally and sovereignly appear to them where they are and reveal Himself to them wholly, or either He is going to put somebody like you in their path that knows a greater portion of the revelation of God. And you are going to begin to shine the light on their path. And they are going to look up there ahead of them and see what things lie in store for the body of Christ. And they are not going to want their church creed anymore; they are not going to want the pew that mama bought anymore. You know that old ecclesiastical method of doing it my way and the sovereign rule of a monarch system instead of a just and a holy God ruling over the people. I don't know about you but I have seen enough Sauls. I want a king I can't see. I want that one back, that even though they cannot look at Him with natural eyes, yet in the spirit He is everywhere all at once and rules this kingdom by His authority.

Portions, I have lived on portions. Have you lived on portions? We all have. I know a woman that told Jesus, even the dogs gets the crumbs. You know what she was telling Him? That house you are feeding that loaf to, they will not eat any thing you are giving them. But when you turn it

over here to my people, we are going to eat everything that You give us, so go ahead and give me a crumb right now. Because You know I am the one that is going to eat that loaf anyway. So am I. How many know that you can tell the Lord, He knows that you will eat it, He knows whether He can trust you or not. He knows if He can talk to you or not. He can't talk to you if you are one of these closed minded Pentecostals that thinks it is grandmother's way and no other way. But that is only portion people; that is sundry times people. But how many know that the key to the sundry times was that it was all in time past. Time past. Now you can't live in the past. If somebody passes close to you, the worse thing that you can do is set up your home as a past memorial. You won't never over come it. You won't never come out of it. You will mourn until you die. Are you hearing me? Yes sir, I have seen people to the point of not wanting their clothes touched, not wanting even that ice glass they had there or something they wouldn't let you wash up. They had that there right there like they wanted it.

You know people hurt you constantly in this walk. You are going to get hurt. If you are going to be Kingdom, then you better have a tough backside, I can tell you that right now. They are going to drag you though hell frontward and backwards just because you don't believe what their old Babylonian preachers believe. And they are going to come against you every way that they can but you know what you have to do? You cannot live in the past. If I lived in the past, I tell you right now I would have one miserable life. Are you hearing me?

So what is the call of the Hebrews? He is calling me out of the sundry times. Now watch what he said. That God at sundry times "spoke to our fathers"; how, by the prophets. Now how many of you know there were only three classes of people in the Old Testament that could stand in the anointing. Three and that is it. That was the prophet, the priest and the king. The anointing did not come on everybody. It only came on those three offices. It came on the prophet because the prophet saw, and he heard and he spoke what he saw. It came on the priest because the priest ministered, he served and he sacrificed and he prayed. It came on the king because he ruled, he reigned, and he fought and he won. But I want you to see something that out of all three of them; none of them were spokesmen but the prophet. The king did not speak for God. If the king even wanted to know what to do in his own kingdom he had to call his prophet in there and the prophet could only answer however God answered him which was usually by dream, by vision, or by revelation. Are you hearing me?

There was none of this prophesy what you want to, when you want to and how you want to. Prophesy school Friday, come learn how to prophesy. There was none of that hullabaloo. It was just spirit speaking. Now the prophet was called a seerer, a mouthpiece and he was called an oracle of God. Hallelujah. So say the king is going to battle in the morning. He doesn't know if he is going to live or die. God won't even tell him whether he is going to live or die; he has to call for the prophet. Then the prophet can't tell him save God shows him what to tell him.

How many remember one time when the king's wife, because they had a son sick and they had talked so bad against the prophet Elijah and she disguised herself saying I'm going to fool him. And before she even comes in at the door, he said what are you coming after, so and so, he called her by name. I know who you are and you go home and tell them that it is not going to change a thing; he is going to die.

Do you remember another time? You remember, Micaiah, the prophet, remember Jehosaphat was the one that only had one problem; he was friends with Ahab, and Ahab and him were going to war. And he said, Oh Ahab, I will stand with you buddy. I will help you out all that I can. But he said let us get a prophet to prophesy. And Ahab got all of his prophets and they said, go, you are going to win and are going to kill them all. And Jehosaphat said, aren't there any prophets of the Lord around here? Ahab said only one and I don't like him. I don't like him. Why don't you like him? He said, he never speaks good of me; always speaks evil of me.

Oh, hallelujah, how many know that, the preacher is not just anointed to make you glad? He is anointed to make you mad once in a while. And the Bible says that Micaiah come there and the Lord said I am going to show Ahab something. He said I want to speak through my real prophet and tell them what the other prophets said. How many know why God did that? Because Elijah, the tishbite, had prophesized and said because Ahab went home and pouted saying I can't have Naboth's vineyard and I want it bad and his wicked wife said, you are something, the king of Israel lying on that bed pouting over a little vineyard. She said I will show you how to run this country. Roll out the order, seal it with his ring; and they killed Naboth. And old Ahab went down there, saying can it be really mine? That was the blackest dirt in all that county; that was kingdom dirt. That belonged to a kingdom man. And just about the time he really sunk down good in that moist soil. It was Elijah, and Ahab did not even turn around. He said, "Has thou found me oh my enemy", and Elijah said more that, that God has found you and then said the dogs are going to lick your blood. And the Lord said, "Ahab's time was up and he said that will make Micaiah a liar. He won't lie; he is not a false prophet. But the Bible said that there was a spirit that said I will go and be a lying spirit in the mouth of the prophet. And Micaiah said, thus saith the Lord, I see Ahab victorious and he is going to win this battle. And Ahab said that is a lie, and Micaiah said you are mighty right it is.

He said that I saw your men out looking for you because they were scattered like sheep with no shepherd and you will die this day. And when he said that, one of those false prophets smote Micaiah and he said which way went the spirit of the Lord out of here so I know where that lying spirit came from. He came out of the mouth of one of those false prophets and he told the Lord let me go talk to the real prophet. Ahab said lock him up right now, don't even let him go home. Oh, put him in my prison and feed him bread and water until I get back. And Micaiah said, don't worry you are not coming back. And that dumb Jehosaphat, Ahab said will you go wearing my garments? And that big dummy, he put on Ahab's garment. I know what Ahab thought, they will kill him instead of me. But how many know, glory to God, there is an identity that can't be confused. And they come over there looking and they said that is Ahab's clothes and that boy said I don't care whose clothes that is, I know Ahab when I see him and that is not Ahab. And the Bible says the archers got the view of Ahab and they thrust the arrow right between his shoulders and he slumped down in his chariot. That evening after they got his body out of there, the old servants were washing the blood out of the chariot into the river and they heard the sound of dogs lapping as they lapped up the blood that was in there.

So a prophet was a mouthpiece of God, a king was a ruler and a warrior and a fighter but the prophet was the only one that God spoke to and I sum it all up and leave you today by this. We don't always have to ask God to send the king, we don't always have to ask God to send the prophet, and we don't always have to send for the priest. But we have come to the Hebrews,

hallelujah; we have come to the other side. We have come to the better way. We have come to a better covenant and so we know that we have got a king; we have got a priest, and we have got a prophet right here on the inside of us this morning. If I need to rule then I can rule, if I need to pray then I can pray, if I need to prophesy then I can prophesy. I can prophesy because we are the priest and king ministry reigning in this earth.