

## The Word Must Become Flesh

The Word was made flesh and it dwelt among us (John 1:14). A lot of folks think that it dwelt but it went away. But He breathed on them and that tabernacle never left. The Spirit was just imparted into the Body. It was always in the Head; so it was just imparted to the Body that day you saw the New Creation. Jesus said that except a corn of wheat fall to the ground, it abideth alone, but if it dies, it bringth forth much fruit (John 12:24). So when He breathed on them, it actually says He took Himself, everything that He is; the God of Abraham, the God of Isaac, the God of Jacob; that does not mean he was some god to them that means what they are, He is. Amen.

What He showed Himself to be, remember in Abraham, we just did a whole series of sermons on that. What He was in Abraham, the Great Almighty One, the El Shadi, the One that is More Than Enough, the Breasted One, the One That Supplies, the One That Delivers, the One that Hold to His Word, the One that is a Foundation, the One that is Forevermore. The one Whose Right It is, He says What I Am, I have breathed into you!

Therefore He could say, "G ye out." It was God talking to God. It wasn't God talking to their outward man. But it was God talking to God. When God speaks He does not speak to the dirt, He speaks to the Seed. He is speaking to Himself. And Abraham was fully convinced in what God had said that he acted upon just that alone. He knew that the promise was going to come because of his action, not because of anything that he did, but because God simply said it. And that is the God of Abraham. God has said. And so, when we study this in Ezekiel, and we have been on a couple of week on the fact that here is one that Ezekiel sees upon the throne and he is like unto a man upon the throne, he says. And he says there is rainbow over His head. We know that is the covenant; the rainbow always speaks of covenant. Gods covenant with man that I would not destroy the earth. Amen.

And he said it had the appearance of the glory of the Lord. And he says, He calls me and first He said unto me, son of man, stand upon thy feet. He has said that to each one of us. He has breathed into your nostrils. You see, this stuff goes beyond Justifier. It goes beyond Reconciler. It goes beyond Savior. It goes beyond Baptizer. It goes beyond Healer. If you look in the scriptures, you will find that, these are something that has taken place already.

But when you come to know Him as Abba Father, the greatest miracle that has ever taken place is God giving birth to a generation of His kind in this earth that have went beyond the boundaries of being justified, went beyond the boundaries of being saved, went beyond the boundaries of being reconciled, went beyond the boundaries of being healed; but being literally born; literally born into this realm of the Kingdom.

It is God bringing forth Himself or projecting Himself, out from Himself, to bring forth Himself in the earth. It is heaven and earth coming together. It is a meeting place. Hallelujah; and that meeting place is in man. There is an expression of God and that expression is in man. There is a revelation of God and that revelation of God is in man. There is a manifestation of God and that manifestation of God is in man. There is an expressed image of God; that expressed image of God is in Man. There is an idea of God and that idea of God is in man. Man is God's big idea,

folks. When God thought of himself, man came on the scene.

Hebrews 1:13 and I'm going to the end to where I was going to get today but that is OK. Hebrews 1:3, Matt went through it a few weeks ago; He being the expressed what? Image of His person. That word, expressed, there in the Greek is literally, character. It is spelled charakter, it is where we get the English word character. Jesus Christ or the Christ of God; Jesus being the head and Christ being the body is the character image of the person of God.

You want to see God, please open your eyes into the body of Christ this morning. You want to know what the manifestation of God is, please look around you this morning. Do you want to know a revelation of Jesus Christ, would you please look around you this morning. Why? Because there is a generation who is coming out of Babylon, They have been called out of Babylon. He has said from his dominion, He has spoken from His authority. He sits upon His throne as the Lion of the Tribe of Judah and He has caused your belly to eat, He has caused your bowels to be filled. Therefore, He can reproduce after His kind. He said, "Let Us make man in our image" (Gen 1:26). He made cattle after the cattle kind; He made birds after the bird kind; He made plants after the plant kind. And when He wanted to make something or someone after the God kind; He said let us make man. **THIS WORD MUST BECOME FLESH.**

You want to know, I told Matt that I had a run in with a certain one of a denomination in the Winn Dixie parking lot. They like to witness a lot; that is all I am going to say. They go door to door. Because I have come to an understanding that they are in a level of their own understanding. Look, if religion births you, you can't be nothing but a religious baby. Amen. But if God births you; you can't be nothing but what He is.

Well, the whole gist of this thing is she says, oh you know about the kingdom. I said do I know about the kingdom? I said I know the kingdom. I am the kingdom. And the kingdom is me. She looked at me as if I was crazy. I said m'am, look; you are looking for one to come. I am telling you that it is at hand; you're looking for it to come, but He said, you can touch it, you can taste it, and you can feel it right now. I am standing in front of you. He told Nikodemus (John 3:3), "Except a man be born again", (born from above), he cannot see the kingdom. Man, the kingdom was standing right in front of him. It wasn't about Nicodemus doing anything. He was simply stating a fact. The only way to see the kingdom or the will of God is to be born of God. It was not something that he was saying that Nikodemus, you have to go repeat this; it was not. He was not telling Nikodemus to do anything in the natural.

Because as you had no control over your natural birth; you have no control over your spiritual birth. It is simply of God, folks. But see, just as Ezekiel, literally means God strengthens or the strength of God. There are a people that have moved from their old priesthood like Ezekiel. Their old identity of what they thought was an everlasting priesthood, has come to its end. Folks, the old glory has moved off the scene to give way to a new and greater glory. And if you can see this, this morning, the glory which we walked in last Sunday has moved off the scene to give way to a greater glory which we can glory in today.

You got one choice, you come in the chamber and you shut the door. You don't let nothing in. You don't let nothing out. You soak up in every bit of this glory. Why? So that when you do go

out, watch, you are going to come in and you are going to go out. When you do happen to go out because there is no back door in the tabernacle. You are either going into the glory or coming from the glory. You cannot walk out the back door in the tabernacle. You have to understand. You are bringing the glory with you because as you are shut in His chamber and you behold His face, you see the image of the Lord, and you are changed into that image from glory to glory.

I come this morning to be changed. I come this morning to be transferred. I come this morning to be transfigured. I come this morning to walk with God until I AM NOT. I come to see Enoch, and if I want to see Enoch, I got to see God.

He did not deliver me from darkness for me to tread on the coastline, folks. I carry in my body the DNA of my mother and father; the very nature; the 23 chromosomes of my father and 23 chromosomes of my mother. I don't care if I leave the house you cannot get them out of me. I don't care if I change my clothes you cannot get them out of me. I don't care if I put on a different perception, you can't get them out of me. I can change, I can change my color. I can change everything about me, but there is one thing about me. I cannot change; my origin.

I cannot change that which I am made of and if you will understand I don't care what the outside garment looks like, I don't care what the expression may be me at this point in time, I don't care if it looks like they are living on the outside of this house of Israel. I tell you one thing you cannot change and that is God is the Father of all Spirits. He is the Father of all Spirits, folks.

Last week, we went to Revelation and looked in the 10<sup>th</sup> chapter. John seen a mighty angel, a strong message, that came out of heaven and this angel had a foot in the sea and a foot in the earth, but he was declaring that which was already established in the heavens.

But the most beautiful thing about that whole thing in Revelation 10:1 is it says he was clothed with a cloud. We know there is not but one cloud. The cloud of witnesses. And we know that this whole unveiling of this book of Revelation is the unveiling or the revealing or the uncovering of Jesus Christ.

Now where is He at this morning? Well it says He is seated at the right hand until, Oh God, Oh God, not when it is time to subdue all things under His feet but until, hallelujah. How do you think that is going to take place? Well it is taking place inside of you right now because that is where the right hand is. That is where the throne is. For you are the temple and the Lamb sits upon the throne and there is a river that flows out of the Lamb that is crystal clear. Hallelujah. It is the finished work of Calvary. It is the wheel in the middle of the wheel. You don't have to look for a chariot to come; the chariot is already on fire. It is inside of you. It is that fire seen going throughout the land consuming everything that was not of the Lord of the Hosts. This unveiling of this mighty message that is in heaven that comes out of heaven

What is another thing that we saw come down from God? Heaven, the kingdom of God, the kingdom of heaven, it is the same difference, folks. This message is clothed with God's elect. Church, I am looking at the mighty angel. You are that mighty angel. You are that strong message. You are the victorious one. Why? Because he has breathed upon you, He has imparted Himself as the Lion, as the Ox, as the Man; hallelujah, as the Eagle, as the Exalted One Who

soars high above. Highly exalted, hallelujah. He has carried you up, you who were dead in trespasses of sin has He quickened and you have been quickened together to heavenly placed in Christ Jesus.

Oh, don't look at these eyes but look inside of me because in this temple dwells the fullness not in part measure. John 1:16 says, that you have received of His fullness, hallelujah, it says His face were as it were the sun and His feet as pillars of fire. Matthew 17 says, "And, after six days" Jesus took three disciples. After six days, this is the seventh angel; this is the seventh trumpet.

You know there is only one other place in the Bible where seven trumpets sound and that was at Jericho. And then seven trumpets sounded so you could receive your inheritance. You know what this message is all about, you proclaiming that you have seen the captain of the Lord's Host. You didn't see Him going into battle, you seen him coming from battle. His sword was already drawn, He was returning from battle. And He said I want you to shout not to get this victory, I want you to shout. I want you to praise. I want you to blow the trumpet, not to get the victory; but I want you to do it because I have already given you the victory and that is what this mighty angel is about. That is why this mighty messenger is clothed in God's elect. He is not telling you there is coming redemption. He stands and says, you have been redeemed by the blood of the Lamb and out of every kingdom and out of every nation out of every tribe and out of every people. It is a finished work; it is a done deal. Just walk in it.

This word must become flesh. You see the little book here in Revelation 10 was no longer closed; it was open. John had witnessed the processing of redemption. It always begins as a closed book. It is the life of God that is shut up in the seed but there is a death talking place. It is the only way the life can come forth. There has to be a death. Amen.

There has to be, and what is the beauty of it, is the life in the seed. You know if I go out here and I plant a seed in the dirt. There is nothing living in that, but everything in that dirt is what the seed draws from to bring forth its life. In other words, you have been born again not by the corruptible seed but by the incorruptible seed of the living Word of God. You walked at one time as dead men. But see, that seed has germinated. It is just like if I was a farmer and I planted. Some of you guys do that. That seed germinates and it starts drawing upon all the death and He bridges the gulf between life and death. Amen. And that is the power that was wrought out in Christ when God raised Him from the dead. And it is happening in you and me.

That is the fullness. I told Matt yesterday, I don't want to go to just the extremes of acts. I don't want to go to the extremes of the latter rain movement. I don't want to go to the extremes of Azusa Street. I don't want to go to the extremes of the charismatic movement. But I want to go to know the fullness, I want to explore the depth that no one has ever explored and we are walking in that time right now. Because you have been called as Esther "for such a time as this". Look, He is not revealing this so that you may just know it. See we think that revelation is just us knowing something. Folks, I don't care how many times you recite to me what every candlestick and what all the veils and all that meant.

I want to see it become flesh. It has got to become flesh, that tabernacle has to dwell. It has to walk; it has to talk; it has to speak; it has to heal; it has to deliver; it has to set free. Hallelujah. It

has to save. Hallelujah. It has got to touch creation. This angel has a little book in his hand; it is open. This book is of the new covenant folks. Where Moses is read; there is a veil.

As long as we speak with a message from the old covenant, people cannot see redemption. You notice in the 4<sup>th</sup> or 5<sup>th</sup> chapter of Revelation when the Lamb is worthy to open the seals of this book and the four and twenty elders and the four living creatures began to sing, Holy, Holy, Holy. Do you know that that is in the throne? There is multitude before the throne and John begins to hear them sing the same song and then it trickles on down to them that are in the earth, then to them that are in the sea. Then it says to them that are under the sea.

I am telling you that the song of redemption when it is sung from the finished work of Calvary and you begin to understand the Lamb and His work that has been taken place before the foundation of the world. That understanding, that song or that revelation will trickle down and it will touch those that are in the earth realm, it will touch those that are in the sea realm, and even those that are under the sea, folks.

I must come that way; this Word must become flesh. The angel said John, eat of this book. John didn't hesitate, folks. He said I took the book and ate it and it was as honey unto my mouth and the minute I ate it was bitter to my belly. The same thing takes place with Ezekiel. Ezekiel says this was sweetness; it was sweet as honey to my mouth, but then later when he went. You know, Ezekiel seen the glory. Now when you come out of that you have got to be a new man. You have got to be God man. Cause only God can stand in the glory of God. And he comes out of this glory and you know God begins to commission him and begins to speak to him. He says I want you to go. He says I want you to go to the House of Israel. He says I am not sending you to those that are of a strange speech. He says I am not sending you to those that are of hard language. Because He said if I had sent you to them, they would have harkened unto to thee. Now where else have we heard this? In the ministry of Jesus. He tells them if I had opened the eyes of their understanding so they could hear what I said; He said they would have been healed, not only that, they would have been converted. Why? Because there is something greater than the will of man and that is the sovereignty of God.

That is the power of the Word; that is when this message that has its foot firmly planted in the earth. Is that not where the wheels are in Ezekiel? The wheels are in the earth. This ministry although it is out of heaven, it is in the earth. He said I am not sending you to bunch that you cannot understand. Why? Because you have came out of that hell that they are in. Why can we relate to Babylon? Because there was a Voice that came from heaven that said come up out of her my people. Amen.

See we have got to understand that this is not something coming. That it is something to experience and right now this redemption process is going on. Right now inside of you the horses are riding through your land right now. The trumpets are blowing in your land right now. The seven angels are sending seven messengers in your land right now. There are seven thunders. There is a lamb with seven horns. There is a lamb with seven eyes. It is the Spirit of God and it is sent forth in all the earth.

There is an unveiling taking place. There is a revelation taking place. There is a mighty

messenger that stands up before you almost every Sunday and Wednesday and he declares as one clothed with a garment of a cloud and he says eat of this book. Do you not see that it goes beyond the six foot six man standing here? It is the Lord standing in front of you. And He is saying eat of this revelation. Eat of this redemption, eat of my life; eat of my nature.

You have got to see this, folks. Jude 1:14 says Enoch saw the Lord coming and He was coming with ten thousands of His saints, Holy myriads, in the Greek. Holy myriads of Himself not just something that resembled Him. It was God. It is the Lord coming. And He is coming in such might. This is what you see in Ezekiel. He tells Ezekiel, Behold, have I made thy face strong against their faces and thy forehead, strong against their foreheads. As an adamant harder than flint have I made thy forehead, fear them not and neither be dismayed at their looks, though they be a rebellious house.

Moreover, he said unto me, Son of man, all My words that I shall speak unto thee, receive in thine heart and hear with thine ears and go. Hallelujah, in other words, all thy words; I want you to have a new way of seeing and I want you to have a new way of hearing. When in the garden that bondservant's cut ear when He put it back on, there was not any ring or bond ring in his ear. The servant now had a new way of hearing. And that is what He is giving to us. He speaks from his throne that He has established inside of you and He is giving you a new sight. He is giving you a new vision. He is giving you a new understanding. He is giving you a new way of hearing.

How many knows if you will go back to that old order, you would not hear the Voice of your Shepherd. You would not recognize the voice of your Shepherd in that old order. Why? Because He has called you up into a high mount, just like Peter, James and John. He has brought you apart and He has separated you out of that old order. Why? Because you are headed back in, to set the captive free. See this is what Ezekiel pictures, this end time church. I do not mean the end of the world but I do mean end of time. Time speaks of change. We are coming to the fullness of that. Do you not feel it? Am I the only one that feels it? Do you not wake up every day feeling that there is some kind of thing running rampant inside of you that no matter what tries to penetrate your bubble it can't do it because there is a wall of fire.

Oh, now I need to get to Zechariah 2:4 that says Jerusalem shall be inhabited without walls. Then He says I will be a wall of fire. Hallelujah. John sees a mighty angel whose face shown as the sun, whose feet were as pillars of fire. Where have we seen pillars of fire? Pillar of fire by day. This message, this tabernacle of God. His feet were in the sea and on the earth. It declares from the throne, from heaven. You cannot say this is not what happened to Ezekiel. My God he was caught up. The heavens were opened and the veil was pulled back. He said these words that I spake unto you, you are now going to speak to those that are in captivity.

Folks, it was not Babylon that was in captivity of Babylon. It was the house of Israel. There is a house of Israel today that is bound by the chains of Babylon. Folks their attitude is a rebellious attitude. And just like this bunch in the natural that went everyday to the temple they offered their sacrifice, they offered their peace offering. On an outward experience they kept the feast but yet, there were false images or idols of God in their house.

But God is raising up a Gideon that whether or not he has to do it by night, it doesn't really

matter. Hallelujah. I am sure that we prefer the boldness to go by day. But whether it be by day or night, it really does not matter. The fact is the groves are being cut down, them groves; them concepts of what people thought have been God; them false images. Hallelujah, it ain't got to do with some structure or some statue. It is a false image of what God is and I am telling you that what God is. God is Elohim. God is family. There is not many gods, there is just One God, Just like there is one Adam and there is one Christ; Adam being the many membered man; Christ being the many membered Son, and God being the many membered Godhead. Ephesians 3:14-15 says, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named."

God doesn't just have a family, folks; God is a family. Hello, family. Hello, God. Creation has waited; creation groans for what? For the manifestation of the Elohim. Creation groans in travail to be set free from the bondage of corruption and I say, Creation, you don't have to wait much longer because He has breathed on us and that life we have received from Him has given us the right or the privilege to become Sons of God. He said I have made thy face strong against their faces.

I want us to look at Isaiah 50, Thus saith the Lord, where is the bill of your Mothers divorcement? Whom have I put away or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves and for your transgressions, is your mother put away. Where for when I came was no man, was there none to answer? Is My hand shortened at all? That it cannot redeem or that I have no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers wilderness, the fish stinketh because there is no water and dieth of thirst. I cloth the heavens with blackness and I make sackcloth their covering. The Lord God hath given me the tongue of the learned. Thou should know how to speak a word in season to him that is weary. He wakenth morning by morning, He wakenth my ear to hear as the learned. The Lord God hath opened my ear.

Do you hear this morning? Do you hear the trumpet sound? Has He opened your ear to a new way of hearing? Folks, that other stuff doesn't even sound like mumbo jumbo anymore. There is absolutely no life. There is nothing that sustains. It is almost depressing. But you have not been called out to a new way of hearing just so you could float around on a little cloud somewhere.

I know they don't like us right now because they don't understand us. I will say this one more time. You must be born again to see the kingdom of God. Not justified. Not reconciled. Hallelujah. Not yielded. Not redeemed. You must be born again. Not born of the will of man, not called to come down in front of the church and repeat after me, but you must be born from above, from the realm of spirit. God has to command the light to shine out of darkness. Hallelujah.

Well, I do believe every knee shall bow and every eye shall see Him and every tongue shall confess. Your tongue has to be learned for it to confess. Amen. A lot of times we think every tongue shall confess and we think that just means, yes Lord. Jesus you are the Lord of my life or he can confess. Brother this thing goes so far beyond that stuff. I am talking about a speech; I am talking about that pure language that pastor talks about. The language of God; when everything that flows out of your mouth is life, understanding and revelation. Not you looking at some

scripture, not saying this is that and that is this.

But I am talking about when you speak; the very aura of who He is arrives on the scene. Hallelujah. He says to hear, that the Lord God hath opened thine ear and was not rebellious and neither turned away back. I gave my back to the smiters and my cheeks to them that plucked off the hairs. He is speaking here of Jesus and I hid not my face from shame and spitting for the Lord God will help me. Therefore shall I not be confounded, therefore have I set my face like a flint and I know that I shall not be what?? Ashamed. Well, where did you find your shame at? Adam found it in the garden when he ate of the fruit; when he ate of the tongue, of the carnal mind.

But He said I am going to give you a new speech, I'm going to give you a new understanding, and I am going to give you a new way of hearing. You are going to find that you are not ashamed anymore. I spoke about this a few months ago. About the man in the garden of Gethsemane that came with his linen garment. The Bible says there was a naked man in the garden and that refers all the way back to Eve. For Genesis 2:25, says of Adam and Eve, "And they were both naked, the man and his wife, and were not ashamed". See it was very necessary for that man to leave that garment there because under the whole Jewish tradition that is how you announce the bride to be virgin pure. She would have to display this garment at the moment of the consummation. And how many know not only on the cross was that garment displayed when they pierced His side, just as if that virgin membrane was pierced and all the blood and water came out telling all the Jew that they had been announced virgin pure but that was not all of it. When Mary and the other Mary came to the tomb, they saw a garment laying there and that garment, hallelujah, had blood and water all over it and it was announcing not only to the Jews but it was announcing to the Gentile that you have been made virgin pure. You can be naked and not ashamed. But you have got to have a hearing ear for this though. He has to touch your ears.

He said He made our forehead strong against put forehead. Exodus 28; let's go there, we got five minutes. Hallelujah. Verse 36: "And thou shall make a plate (of) pure gold, and grave upon it, (like) the engravings of a signet, HOLINESS TO THE LORD." Something engraved cannot be blotted out. Something that is engraved cannot be erased. Just a little food for thought here, like the engraving of a signet or a sign. In other words, He has engraved a sign upon this pure plate that says, HOLINESS TO THE LORD. Verse 37 says, "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

And listen to verse 38: And it shall be upon Aaron's what? Forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts, and it shall what?

It shall be always upon his forehead, that they may be accepted before the LORD. Now what is that speaking of? Well you have been sealed with the mind of Christ. Paul said you have the mind of Christ, but let this mind operate, let this mind spring forth. How do you do it? Well, you put off the deeds of the old man and you let the deeds of the new man be renewed day by day. You let the old man perish. And you let the new man come forth. Hallelujah.

You have got to learn Christ. And this is what your ears have been opened for; this is what your

tongue has been learned for. That you may be able to hear and see and speak holiness unto the Lord, that you may be able to walk, hallelujah, as one accepted by the Lord, not here today and skip tomorrow and the next day, but He has been giving you a gift of righteousness and this does not have anything based on what you do or don't do. It is the free will gift of God. He has put you in right standing. He has changed your state. And He said I will, I will, I will. It all comes from Him. Under the old covenant it could only tell you what was wrong with you. The new covenant tells you who you are.

How many times have you been bruised and battered in a church? They told you what was wrong with you. But we are not here to minister what is wrong with you. We are here to tell you that your tongue is learned, your ears have been opened, your eyes now see. Why? So you can be fully converted to be the image of God.

We know that the Image of the Son is the Image of God. You cannot separate; you cannot take my Father out of me in the natural. I don't care what you try to change about me. He is still here and he will always be there. Hallelujah. Well, there was a man in Acts Chapter 6. A lot of times we want to put this all on pastors or you know somebody that stands up in front because they had the power, they had the authority. But this is many membered; this is a corporate expression of God. God is plural. God is corporate. Amen.

There was a man by the name of Stephen and you remember the story, the Grecians came and they were disruptive with the church with what was going on because the widows were not being tended to. Then the twelve said, well, look we are not going to leave the word to go tend tables but we are going to pick seven men. Imagine that, old number seven. And they picked Stephen, Phillip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas; seven, one complete expression. And they were supposed to be table waiters, deacons. But what does the Bible tell us about Stephens's ministry? It says he was full of the Holy Ghost, he was full of faith and it said that he did many wonders. Hello, there were seven of them picked.

In closing let me give you the definition of these seven men:

Stephen means crown;

Philip means fond of horses, horses speaks of power and strength;

Prochorus means superior;

Nicanor means victorious or conqueror overcomer to prevail;

Timon means valuable, esteemed to highest degree;

Parmenas means constant, established, unshakable, to stand beside unmovable;

Nicolas means victorious over the people.

Do you not understand that when they prayed and laid their hands upon them, it says the word grew and the word increased; the logos there, the Christ of God had taken on a form. Hallelujah. And he is taking on a form inside of these seven men. Not one, two, three, four, five, six, seven; but a complete man is standing on the scene now.

They are victorious, they are unmovable, they are full of His power, and they are established. Hallelujah. They stand in the throne; they speak from the throne in the forehead because they have been sealed with the seal of God. They have taken on the name of His Father and in their

mind it is the same. They could not withstand the wisdom of Stephen. Could not withstand it. It was not about a debate. It is about there was such power, such authority coming forth in the message.

And the message is in the earth today and no one can withstand it, folks. Stand this morning, hallelujah.