

The Soul and the Woman

The soul is the Woman. The Woman can either be the prostitute or the Bride. The prostitute is the soul of religion and the law (Proverbs 2:16-19). The Bride is the soul that is married and consummated unto Jesus Christ. The original translation of the word soul from the Bible is *psuchē* or "suke". Suke means the heart, life, mind, and soul that is within us. God or Elohim is both male and female. When the soul exists, it is the link between our mind and our spirit.

1 Samuel 18:1-5 (ESV) says:

"As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. And Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. And Jonathan stripped himself of the robe that was on him and gave it to David, and his armor, and even his sword and his bow and his belt. And David went out and was successful wherever Saul sent him, so that Saul set him over the men of war. And this was good in the sight of all the people and also in the sight of Saul's servants."

Jonathan represented the link between the mind (Saul) and the spirit (David). The soul became interwoven with the spirit as soon as the mind tried to conquer. Our soul saves us from carnality or the mind taking over or killing our spirit. How often do our spoken words of carnality try to smother out the things of God? That is why when the soul becomes intimate with the true Spirit, our tongue is controlled and becomes a true identity of Christ.

Jesus gave us a parable that is the perfect representation of both sides of the soul that can exist in old order or the Bride soul who has

received Kingdom revelation of the order of Melchizedek.

Luke 15:11-32 (ESV):

"And he said, "There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants."' And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and

asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

The younger son is that of the carnal realm who knows of the word but decides not to live in it. He is redeemed by returning back to his true identity and choosing to live in it as he begins to receive back the mind of truth(Proverbs 22:6). Jesus reconciles us and brings us back to Himself even if it means that the soul has to become so lost in the carnal realm that only the Father can redeem it. As He breaks away the carnality, we believe we have lost so much to be one with Christ, but in fact everything lost in carnality is replaced by things of His spirit, which are worth beyond measure and fill the void that we do not even desire the carnal realm any longer. For those that are lost, they see themselves in a condemned state that cannot be fully redeemed and that even those that are redeemed will remind them of the sin. If one is fully redeemed, they are Christ. Christ enables the son to become a king and priest unto Him and to remain in a state of sonship in which his inheritance is everything of Christ. To live fully and become Christ is not to be a measly servant who is unworthy, but to live as a ruler in all strength and embodying the celebration with the Bridegroom where feasting

occurs. The older son represents those that know of the Kingdom and follow through the routine of religion and denominationalism but never enter fully and become the Kingdom. They are stagnant and have no growth and only feed on the milk and not the meat of the word. They believe they can be Christ through works. To be one with Christ is not a work but a rest in Him, an intimacy in Him where all is celebrated for being with Him. The Father is calling all to break away from denominational thoughts and become one with Him in full intimacy and to allow a freedom in Him that is not tainted with condemning religion.

The soul allows your Spirit and your mind to become intimate. It allows you to gain the heritage of Christ in His Name. As Jesus is a Spirit, you are a spirit that He has ransomed and reconciled to be ONE with Him.

Since we are all called to a ministry of reconciliation (II Corinthians 5:16-21), when we come into the mind and spirit of Christ, our soul has to enter the wilderness before it awakens to its true identity. The wilderness is a place where the Lord speaks tenderly to us and allows the north wind to cleanse us from all things that are not of Him (Song of Solomon 4:16). In Hosea (Hosea 2:14-23), the Lord sends Gomer into the wilderness. When most think the wilderness is a place of desolation filled with anguish, it is rather isolation where love is poured so deeply, all one can begin to see is the finished work of a new soul coming into fruition and His glory and spirit surrounding them. When Hosea had come to the point that he wanted to hate Gomer because she still possessed the identity of the whore of religion, he had to allow her to enter the wilderness because of his love the Lord has placed in his heart for the Church, whom Gomer represented. It is the same way with those we wish to see become Christ through His Kingdom. Through

our love we must allow them to enter the wilderness of love where they can be cleansed and fed the meat of Jesus Himself. This is where we thank God for transplanting His mind into theirs, where their eyes become open to the realization that they are already reconciled and are adopted patterned sons of Jesus. Here the Lord submerges them into the River and severs every lover they could have from the carnal realm. He romances Suke until she becomes His Bride, the true reflection of Himself.

You will begin asking, where is Gomer? For Gomer is gone and all I can see is Christ, for the Spirit is one with the mind through the soul. Was not Gomer reconciled back to Hosea when nothing in the world wanted her? She was despised because she was no longer the world. Allow the soul to marry the spirit and the mind of carnality will no longer exist!

When you feel like giving up, Suke calls from deep within for the longing of the heart and Spirit to be sanctioned unto Christ. He is calling us and has ransomed us as His Bride no matter how much of the prostitute that we have within us. Jesus replaces the carnal bed of defilement with the bed chamber of matrimony. We are only perfected back to the virgin Bride state with Him once we allow the Bridegroom to take charge of our lives. Your life is not your own (Isaiah 51:10-12). You were bought with a price. Jesus cannot live without the Body. The Body is the corporate man or His saints joined together in fellowship. The soul cannot exist without the interwoven consummation of the Spirit. The deep calls unto deep to reveal the mysteries of God and receive His revelation of the Kingdom in your soul calling out to the Spirit (Psalms 42:7). Allow the soul to stay together in the bed chamber through worship, glory, and thanksgiving. Unification in the Body will strengthen your ability to kiss heaven and earth on a daily basis.

For you see, suke becoming Christ has nothing to do with your works or your terms of how you think you can rid yourself of the holds of the world. He changes suke all on His own. When you are convinced it is you, you discover it is Him as you are Him, returning to your original identity before the foundations of the earth.

The metamorphosis is happening now and shall continue as you enter new depths with Him. When you think you have come to the highest place you have ever known with Him, you discover that high place was only a plateau and the memory of your past identity is forgotten. For out of your belly shall flow rivers of living water (John 7:38). How can life remember death? Nay, it cannot. For life overtakes the death or carnal mind to a complete nonexistence (Deuteronomy 30:19). The Soul and the Woman become life and live fully in Bridegroom.