

The Trees of the Finished Work

The word tree is listed in the Bible 287 times. In the natural sense the word tree means: "a woody perennial plant usually with a single main stem, a head of branches, and leaves on top". In the spiritual realm the word tree means: "to fasten, make firm, mighty man of valor, son of My right hand, very well, close the eyes of, to shut". When one becomes the tree of the finished work, they are shut in with God in His heavenly Bedchamber with their eyes closed off to the natural world until they are made strong and very well through the marriage and consummation of becoming an heir of Christ. The finished work is the completeness of Him where one is a King and Priest unto Jesus Christ! The trees of the finished work are not just those who see the mystery of Jesus fulfilled and stop at the knowledge, but they continuously grow in the heavens (Psalm 1:3). They enter a rest in the faith realm and rise above and master all circumstances in their lives. Their carnal mind has died and they are living in Christ. They have moved from through the three levels of seeing the mystery revealed (Revelation 10:7) and standing back and being confused, to being convinced and holding back, to becoming the Bride of Christ and being fully committed to the Kingdom and being engrafted (married) to the root of life Himself! They are growing, expanding, and becoming Christ. When others encounter them, they only see Christ, smell Christ, know Christ, and embrace Christ in them. They are His and He is their Beloved (Song of Solomon 7:10).

To become this finished work requires a rest in Him through faith. To see the finished work requires a rest in Him and a walk in the realm of faith. A walk of faith is not just the belief of the right now in the moment, but the belief and abiding assurance in a realm that even the blind expected end of

things we cannot fathom shall and are coming to pass. In order to see the finished work, you must have faith. A tree is a finished work and yet still bears other trees and continues to grow whether it is only by its branches. That revelation is the greatest of all things in this Kingdom word: that we not only accept and live in the knowledge of His truth, but bring others in as a branch of Him.

John 15:5 (ESV) says:

"I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

Just as the Head bears branches by us, we follow in His identity and bear His fruit to others. We have this right to go into the desolate place of those in the world and pluck them out of hell since we are Christ.

In the book of Ruth, the word daughter, when Naomi speaks of Ruth, is used in two different ways. In the first chapter, Naomi refers to Ruth as just a daughter in the spousal sense. Ruth only shares the knowledge that God exists and abides among His people, but is still confused because of the desolate situations that occur in the cursed land of Moab. But then a change occurs! Naomi decides to return to Bethlehem (the place where she was planted in Him). Naomi leaves the incestuous child (meaning of Moab) to celebrate in the house of bread (meaning of Bethlehem). When Ruth decides to take on the identity of Christ and Naomi's people, she no longer is just a daughter spouse. For the remainder of the text of Ruth, Naomi calls Ruth the daughter that means "apple of my eye, a branch of me, my village". Ruth is engrafted into the tree of Naomi, which in turn through Ruth brings redemption, reconciliation, and resurrection to both Ruth and Naomi because they are seen as one. Although Naomi had taken on the name Mara

(bitterness), their identity was not bitterness because Ruth (the Bride) was engrafted into life. When the tree (Ruth) married the root of life (Boaz representing Christ), her womb was filled with the finished work. The manchild (finished work) was given to Naomi to fulfill her empty womb back to life and overcome her bitter nature towards God. God restored her so much with life that milk entered her breasts and she nursed and raised Obed as her son.

The manchild is perfected in the Bride with the shining light of the glory of the Urim and the Thummim. [Urim means lights, flame, East, to make luminous. Thummim means perfections, completeness, prosperity.] The Light overtakes the manchild tree so much in capacity that there is a perfected quick work in this Kingdom Word that maturity in Spirit is revealed expeditiously. It is no longer a time where babies remain, but the Wife of Christ is fully grown consuming the meat of the Word. The manchild is no longer suckling the breast of the whore of religion and doctrinal thinking, but that of the Bridegroom where only the Word is imparted intimately in the Bedchamber of Jesus Himself. He is revealing the mysteries of Himself because we are no longer bound to tradition and the interpretations of men (Matthew 7:15-20)!

While I had been thinking on the trees of the finished work, the Lord gave me an interesting revelation while I was taking a walk through a cemetery. As I was finishing my walk, I came upon a massive oak tree that was at the entrance and edge of the outer path. This tree was very old yet it continued to grow and was the largest tree in the entire cemetery. What caught my eye the most was that the fence that surrounded the cemetery had to be cut out to accommodate for the space of the tree. Though,

sometime previously, the tree had overtaken the fence and small pieces of the fence were inside the tree where it had grown over it. You see, as trees of the Lord we abide in two worlds, but as the finished work death no longer abides in us. We overcome the "fence" or mindset of this world and smother it with the Life of Christ. Although we may physically see death all around us we are not moved by what we see by continuing to grow and impart life into others (Ezekiel 37:1-14).

Revelation 22:1-5 (ESV) says:

"Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever."

Since we are Christ and we are the day (1 Thessalonians 5:5), we are growing by the River of Life and the Son of His Light because of our identity in Him where no choking condemnation can abide (Romans 8:1). We are the tree that never withers and bears fruit every day of the year. As we remain growing we heal those around us and reconcile them in the knowledge that they can be in Christ through His salvation. If we are flourishing green and bearing fruit always no disease or disorder can abide in us. We must be in His identity where we move from faith to faith until we are in a perfecting finished work. We do not grumble to become this identity, but remain in a

joyous growing state just to glorify our Father.

For Jesus gave us life of the finished work through His finished work on Golgotha's hill where He took our death and the sin of being separated from Him and joined His Spirit with our Spirit through His resurrection. We have no reason to remain a dead tree because the death (carnal man) has been taken away as we are a Spirit planted in Him (Romans 8:2-11).

"Arise my beautiful tree and flourish in Me. For I have given you all life and redemption to remain in my rest of faith. Arise above and branch out. For I will give direction and sustenance into each realm of faith you enter into, my Bride. I never leave or demolish my finished work," says the Lord.